When Thinking Of Major Catholic Doctrines

WESTERN (ROMAN) CATHOLICS FOCUS ON:

God as One (but also three) ~ TRINITY ~

BYZANTINE (e.g. UKRAINIAN) CATHOLICS FOCUS ON:

God as three persons (but also one).

Jesus as a human (who is also Divine)

~ CHRIST ~

Jesus as a Divine person (who is also human)

Unity.
Direct connection with the Pope.

~ CHURCH ~

Diversity. Connection with Pope through Intermediate structures such as SYNODS.

Mary as Virgin. We relate to her human experiences.

→ MARY →

Mary as THEOTOKOS or Mother of God. We stand in awe before the cosmic implications.

Model: Lord's Supper; down to earth atmosphere; rational, clear messages; more use of reason; very frugal use of symbols; focus on the here and now; social justice issues; beauty in simplicity; use of various musical instruments in the liturgy;

~LITURGY~

Model: Heavenly Liturgy;
cosmic realities;
mystery; awe;
subconscious, holistic,
more use of senses;
repetition as a way into the deeper self;
focus on eschatology
i.e. - heaven on earth;
beauty in its fullness;
liturgies sung in their entirety,
but without any instruments.

More linear; either-or; prefer philosophical clarity to poetic synthesis.

~THINKING ~

More symbolic; more paradoxical; both-and; prefer poetic wholeness to philosophical clarity.

St. Peter



St. Andrew

Eastern and Western Catholics have different mentalities, they emphasize different aspects, but they hold the same Catholic Faith. EASTERN AND WESTERN CATHOLICS DO NOT CONTRADICT EACH OTHER. THEY COMPLEMENT EACH OTHER.

Different - Yet The Same Two Traditions, But One Catholic Church

ROMAN RITE TODAY

There is a more relaxed feeling, very down to earth, using a lot of contemporary music. Liturgy has the feel of a shared meal. Emphasis: God is here with us, so

go and live this out in the world.

~LITURGY~

BYZANTINE RITE TODAY

The use of dramatic music and actions tries to lift people up to experience a 'taste of Heaven'.
Emphasis: This is what God has in store for us in Heaven, so go and live this out in the world right now.

New Churches are usually built in a very simple style, with little adornment, and only a few pieces of art, to fit into the modern world and reflect modern tastes.



~ CHURCH _

Even new churches with modern lines usually have domes and a lot of icons, emphasizing that traditions which the Church developed over the centuries are still meaningful today in the modern world.



Emphasis: God has been with us through the centuries. Even though things change, God's love - and our response - are always the same, yesterday and today.

Icons express the public teaching of the Church. The individual artist's

ideas are secondary. Iconographers

have a somewhat limited freedom,

but the basic message of salvation

in the icon is more easily grasped by

others.

Emphasis: God loves us the way we are, and our current styles and fashions can give glory to God, just as past styles did.

Contemporary artists are encouraged to let their individual experience of God come through their art. This encourages creativity and artistic freedom, but cuts down on the common ownership and understanding of this religious art by others.





 \sim^{CHURCH}_{ART} \sim





Emphasis: Many people have their own understanding of God, and what God's love means for us.



Emphasis: There are things about God's love which we have all experienced and understand together.

EASTERN AND WESTERN CATHOLICS SHOULD KNOW ABOUT AND RESPECT EACH OTHER.

We have the same Catholic faith, but we express it in different ways.